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1. **Identify the main idea**
 2. **Identify the supporting details**
 3. **Identify the conclusion**
 4. **Identify the evidence**
 5. **Identify the counter-evidence**
 6. **Identify the author's bias**
 7. **Identify the author's purpose**
 8. **Identify the author's audience**
 9. **Identify the author's tone**
 10. **Identify the author's style**



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www.pearsoned.com.au



1. **Introduction**
 2. **Background**
 3. **Methodology**
 4. **Results**
 5. **Conclusion**
 6. **References**

1. **Identify the main topic**
 2. **Identify the main question**
 3. **Identify the main answer**
 4. **Identify the main conclusion**



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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.



Figure 1

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1. **Identify the main topic of the text.**
 2. **Summarize the main points of the text.**
 3. **Identify the author's purpose.**



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2019

Abstract

1. **Introduction**
 2. **Background**
 3. **Methodology**
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2007

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TABLE 1

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THE UNIVERSITY OF CHICAGO

1998

Keywords: child sexual abuse; disclosure; social support

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संयोजक

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1. *Identify the main idea of the passage.*
 2. *Summarize the passage in your own words.*
 3. *Identify the author's purpose.*

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विशेषितव्यम् अतएव प्रत्यक्षमेव न हि ज्ञानान् यदाह भगवान्प्रकारं त्रिंशत्तार्यमन्त्रिकैर्भेदयन्महान्
 तन्मयदिशमन्त्रमिन्द्रियमन्त्राद्यन्तर्गन्मन्त्रमिति अथेतु ज्ञानकारणकज्ञानप्रत्यक्षं इदं च प्रत्यक्षं
 सत्त्वात्मकमिति इति प्रत्यक्षं निरूपणम् प्रत्यक्षप्रमाणमिन्द्रियं तद्विधम् निर्विकल्पकं सत्त्विकं
 च निर्विकल्पकं निर्विकल्पकं नाम तद्व्याहृत्य नाना नानावस्तुमन्त्रादिज्ञानमित्यर्थः ननु निर्वि
 कल्पकैकं सत्त्वमिति चेन्न अप्रत्यक्षं निर्विकल्पकं च विवेकाभावात् तस्याविशिष्टत्वात् इति चेन्न
 विशुद्धिर्देवदेव्यस्तु ज्ञानमप्यमानस्यात् सत्त्वप्रत्यक्षं निर्विकल्पकं ज्ञानमेव निर्विकल्पकं निर्विकल्पकं न
 च विवेकाभावात् तन्मपि सत्त्विकं सत्त्वकज्ञानमेवास्मादिति वाच्यम् अतएव प्रत्यक्षं इति निर्विकल्पकं
 कृतिरूपमेष तद्विकल्पकं निर्विकल्पकं यद्यपि तद्विकल्पकं तद्विकल्पकं तद्विकल्पकं इति चेन्न ज्ञानमित्य
 र्थः स्वभावमित्यर्थः सत्त्विकं सत्त्वकं न प्रत्यक्षं तत्प्रत्यक्षं तद्विकल्पकं तद्विकल्पकं तद्विकल्पकं
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Abstract The purpose of this study was to determine the effect of a 12-week, low-intensity, supervised walking program on the physical and psychological health of sedentary, middle-aged women. The study was a randomized, controlled trial. The subjects were 40 sedentary, middle-aged women who were randomly assigned to either a supervised walking program or a control group. The walking program consisted of 12 weeks of supervised walking, 3 times per week, for 30 minutes per session. The control group consisted of 20 women who did not participate in the walking program. The subjects were assessed at baseline and at 12 weeks. The walking program had a significant positive effect on the physical and psychological health of the subjects. The walking program significantly improved the subjects' physical health, as measured by the 6-minute walk test, and their psychological health, as measured by the Beck Depression Inventory and the State-Trait Anxiety Inventory. The walking program also had a significant positive effect on the subjects' quality of life, as measured by the SF-36. The walking program was well tolerated and had no adverse effects. The results of this study suggest that a supervised walking program can be an effective intervention for improving the physical and psychological health of sedentary, middle-aged women.

Abstract

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It is not clear how much of the increase in the number of people with a mental health condition is due to an increase in the number of people with a mental health condition or to an increase in the number of people who are seeking help for their condition.

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අනුරාධපුර, පිටත පාරකුරු පාර, 2015, ඔක්තෝබර් 25, අනුරාධපුර සංග්‍රහාලය, 10.00.00
පාසුම් කළයුතුය. 2015-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1

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1. The first step is to identify the problem.

संज्ञा १३-अर्थः कदाचिदेवमुक्तिरिति। एवं भाष्यकारेण विचारितमप्युक्तं, एतन्निर्वाचितम्
अत्रार्थो ध्यातव्यः कुतश्चात्मा - १.

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पञ्चमः प्रश्नः - पञ्चमः प्रश्नः - पञ्चमः प्रश्नः - पञ्चमः प्रश्नः - पञ्चमः प्रश्नः -

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